

CHROMEBOOK & DISTRIBUTION & FINGERPRINTING FOR NUTRITION SERVICES

INCOMING 9TH GRADERS

All **Central Union High** & **Southwest High School** incoming freshmen will need to pick up a Chromebook and get fingerprinted for Nutrition Services and other school activities.

JULY 31 & AUGUST 1, 2024

 **8:00 am - 11:00 am & 12:30 pm - 3:30 pm**

 **Central Union High School Library**
Southwest High School School Library

PARENT/GUARDIAN MUST BE PRESENT



DISTRIBUCIÓN DE CHROMEBOOK Y

TOMA DE HUELLAS PARA SERVICIOS DE NUTRICIÓN

ESTUDIANTES ENTRANTES DE GRADO 9

Todos los estudiantes entrantes Freshmen de **Central Union High** y **Southwest High School** deberán recoger un Chromebook y tomarse las huellas digitales para los Servicios de Nutrición y otras actividades escolares.

31 de julio y 1 de agosto 2024

🕒 **8:00 am - 11:00 am y 12:30 pm - 3:30 pm**

📍 **Biblioteca de Central Union High School**
Biblioteca de Southwest High School School

PADRE/TUTOR DEBE ESTAR PRESENTE

